

Doc. 10-456

Zoning Case MP5-689

DOCUMENTARY TRANSFER TAX

APPROVED AS TO FORM

None

EASEMENT

Signature *[Handwritten Signature]*
CITY OF RIVERSIDE

[Handwritten Signature]
DEPUTY CITY ATTORNEY

6752

THIS INSTRUMENT, made this 17th day of February, 19 69

by and between John L. Mortell, James W. Mortell and Donald E. Mortell,
Trustees under the Indenture of Trust dated May 29, 1936 designated
the John L. Mortell Trust

part y of the first part and the CITY OF RIVERSIDE, a municipal
corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said part y of the first part do by these presents
grant unto the said party of the second part, its successors and assigns,
a perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement and removal of
an irrigation pipeline

together with all necessary appurtenances, in, under, upon, over, and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

All that portion of the northeast quarter of the northwest quarter of the
southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Base
and Meridian, described as follows:

Commencing at a point on the west line of said northeast quarter of the northwest
quarter of the southeast quarter of said Section 18, South 00° 14' 50" East, 33.00 feet
from the northwest corner thereof;

Thence South 00° 14' 50" East along said west line, a distance of 710.98 feet
to the northwesterly line of that certain parcel of land conveyed to the Southern
California Motor Road Company by deed recorded in Book 80, Page 167 of Deeds, Records
of San Bernardino County, California, for the TRUE POINT OF BEGINNING;

Thence North 00° 14' 50" West along said west line, a distance of 110.00 feet
to a point therein;

Thence North 89° 45' 10" East, a distance of 10.00 feet;

Thence South 00° 14' 50" East and parallel with said west line, a distance of
103.59 feet to a point in the northwesterly line of the parcel conveyed to Southern
California Motor Road Company as aforesaid;

Thence South 57° 05' 20" West along said northwesterly line, a distance of
11.88 feet to the true point of beginning.

286 990-0000

APPROVED
PUBLIC UTILITIES DEPT.
[Handwritten Signature]

R/S 53/81

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said irrigation pipeline.

Provided, however, that the grantor s reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part y of the first part hereunto executed the within instrument the day and year first above written.

2-17-69
John J. Scimitz

JOHN L. MORTELL TRUST
 By: *F. Mortell* Trustee
 By: *James W. Mortell* Trustee
 By: *Don E. Mortell* Trustee

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STATE OF ILLINOIS)
) ss.
COUNTY OF KANKAKEE)

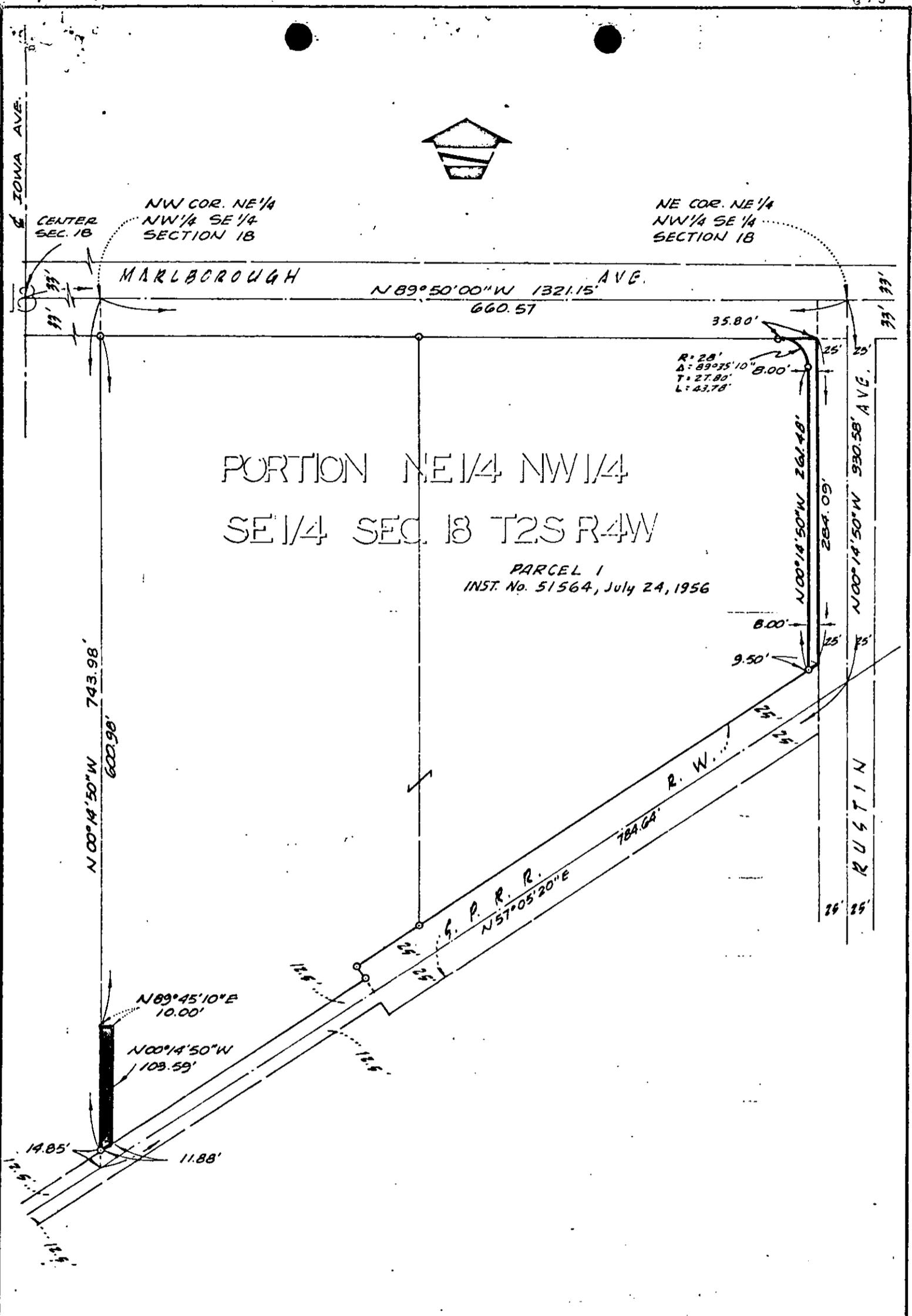
On February 17, 1969, before me a Notary Public in and for said County and State, personally appeared John L. Mortell, James W. Mortell and Donald E. Mortell, known to me to be the Trustees of the John L. Mortell Trust and known to me to have executed the within instrument on behalf of said Trust.

WITNESS my hand and official seal.

(SEAL)

John J. Leimeth
Notary Public in and for said
County and State.

286 990-2448



PORTION NE 1/4 NW 1/4
SE 1/4 SEC. 18 T2S R4W

PARCEL 1
INST. No. 51564, July 24, 1956

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

WO. 68-331
FILE 2230.0
SHEET 1
OF 1 SHEETS

SCALE: 1" = 100' DRAWN 12-12-68 BY W4 SUBJECT RUSTIN AVE - ST. WIDENING MP-5-689

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Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

12-17

RECEIVED FOR RECORD

APR 2 1969

AT 9:00 O'CLOCK A.M.

At Request of
TITLE INS. & TRUST CO.
Recorded in Official Records
of Riverside County, California

W. W. DeLong

Recorder
FEES \$ *None*

None

INDEXED